

PLUM BOROUGH SCHOOL DISTRICT EDUCATION COMMITTEE MINUTES

DATE: March 22, 2016
 TIME: 6:02
 LOCATION: Board Room
 COMMITTEE: Mrs. Caldwell-Chair, Mr. Schlauch, Mrs. Roessler

Citizens' comments on agenda items: None

Citizens' comments on non-agenda items: None

Board members in Attendance: Mrs. Caldwell, Mr. Schlauch, Mrs. Roessler, Mr. Rogers, Mr. Dowdell, Mr. Zucco and Mr. Colella.

1. AGENDA ACTION ITEMS

- a. Approve AIU Educational Service Agreement
 - i. *Note: This agreement includes terms and conditions related to services that the District chooses to utilize, but does not obligate Districts to purchase services.*

ACTION: MOVE FORWARD

- b. **Teacher Start / End Times**

- i. Approve the teacher start times for the 2016-17 school year.
 - 1. High School: 7:10-2:55
 - 2. Jr. High: 7:15-3:00
 - 3. Elementary: 8:10-3:55

ACTION: MOVE FORWARD

- c. **Overnight Field Trip Request:**

ACTION: MOVE FORWARD

Group	Dates	Location
AFJROTC	June 21-27, 2016	Concord University, Athens West Virginia <i>Attend Mountaineer Camp Officer Leadership School Objectives include - facets of citizenship & leadership.</i>

- d. **Accept the following donations:**

ACTION: MOVE FORWARD

Recipient	Donor	Amount
Holiday Park	Fiskars	\$1,500 equipment - Rakes, shovels, etc. \$2,000 gift card - The gift card will be used for goods for the garden, such as plant, soil, mulch or wood.

Regency	ABC Create Consortium	\$500 for Science Olympiad Materials
---------	-----------------------	--------------------------------------

2. **AGENDA DISCUSSION ITEMS**

- a. Mr. Burkey along with Mrs. Karkowsky, Mr. Dziewulski, and Mr. Shafer provided a technology update including the iPad initiative.
 - i. PETE & C Conference
 - ii. Technology Endeavors
 1. Mr. Burkey provided an update on the new website design.
 2. Mr. Burkey explained that the BrightBytes Survey will be given to students in grades 3-12 during the window of May 2-20, information was uploaded.

- b. District Management Council- **ACTION:** *Dr. Glasspool will provide additional information to the committee after receiving a response to the Committee's questions.*

- c. New start and end time procedures for Elementary
 - i. High School 7:28am-2:15pm
 - ii. Oblock Junior High School 8:05am-2:50pm
 - iii. Elementary Schools 8:55am-3:30pm

ACTION: *Administration will work to gather more information and provide details during the April Committee meeting.*

3. **AGENDA INFORMATION ITEMS**

- a. Administration provided an update on the following:
 - i. ESSA Update, [Attachment](#)
 - ii. Senate Bill 880, [Attachment](#)

- b. Administration provided information on the following:
 - i. Everfi, Education Technology
 - ii. [Future Goals](#), sponsored by Penguins Foundation & NHL, Grades 6-8
 - iii. [Vault- Understanding Money](#), Grade 4
 - iv. [Financial Literacy & Understanding Money](#), High School

Adjourned 7:23